

Monographs and Editions

- (compiler, with Simon Jones & Anne Dawtry, on behalf of the Liturgical Commission) *Common Worship Pastoral Ministry Companion* (London: Church House Publishing, 2012).
- (ed.) *The Collect in the Churches of the Reformation* (London: SCM, 2010).
- Alistair MacGregor & Bridget Nichols, *Deliver Us From Evil* (Durham: Ushaw College Library, 2003).
- Alistair MacGregor & Bridget Nichols *New and Contrite Hearts* (Durham: Ushaw College Library, 2002).
- Alistair MacGregor & Bridget Nichols, *The Eucharistic Epiclesis* (Durham: Ushaw College Library, 2001), ['Introduction' pp. v– xii].
- Literature in Christian Perspective: becoming faithful readers* (London: Darton, Longman & Todd, 2000).
- Liturgical Hermeneutics: Interpreting Liturgical Rites in Performance* (Frankfurt, Bern, New York, Paris, Vienna: Peter Lang, 1996).

Articles, Book Chapters and Reviews

- Weekly Sunday Readings column in *The Church Times* (Advent 2014 to Christ the King 2017)
- 'Unto the Throne of the Heavenly Grace: The Journey of Penitence in 'The Book of Common Prayer', *Faith & Worship* 81 (2017), pp.6–17.
- Review of Terence Cuneo, *Ritualised Faith: Essays on the Philosophy of Liturgy* (Oxford: Oxford University Press, 2016) *Anaphora* 11/1 (2017), pp.104–107.
- Review of Andy Angell, *Intimate Jesus: The Sexuality of God Incarnate* (London: SPCK, 2017) *Church Times* 23 June 2017.
- Review of Malcolm Guite, *Parable and Paradox: Sonnets on the Sayings of Jesus and Other Poems* (Norwich: Canterbury Press, 2016) *Praxis News of Worship*, 2017.
- Review of Marion Ann Taylor & Heather E. Weir (eds), *Women in the Story of Jesus: The Gospels through the Eyes of Nineteenth–Century Female Biblical Interpreters* (Grand Rapids MI: Wm B. Eerdmans Publishing, 2016), *Church Times* 27 January 2017.
- 'Whom do you Seek? Role, Ritual and Representation in Liturgical Action', *Anaphora* 10/2 (2016), pp.27–58.
- 'Intercommunion: A Church of England Perspective' *One in Christ* 50/1 (2016), pp.7–21.
- 'Worship: Receiving, Developing and Living Tradition' *Challenging Religious Issues* 10 (Spring 2016), pp.8–13.
- Review of Stephen Mark Holmes, *Sacred Signs in Reformation Scotland: Interpreting Worship, 1488–1590* (Oxford: Oxford University Press, 2015) *The Journal of Theological Studies* 67/2 (2016), pp.840–842; doi: 10.1093/jts/flw110
- Review of Guiseppe Giordan and Linda Woodhead (eds), *A Sociology of Prayer* (Farnham, Surrey & Burlington VT: Ashgate, 2015) *Anaphora* 10/1 (2016), pp.110–113.
- 'Afterword' in James Steven (ed.), *Wrestling with a Godly Order: Encounters with the 1662 Book of Common Prayer* (Salisbury: Sarum College Press, 2015), pp.109–115.
- The Mystical Verse of Charles Wesley* (Exeter: Methodist Sacramental Fellowship, 2015)
- Review of Ronald Grimes, *The Craft of Ritual Studies* (Oxford & New York: Oxford University Press, 2013) *Anaphora* 9/1 (2015), pp.96–99.
- Review of Cally Hammond, *The Sound of the Liturgy: How Words Work in Worship* (London: SPCK, 2015) *Modern Believing* 56/3 (2015), pp.345–347.

- Review of Andrew Davison, *Why Sacraments?* (London: SPCK, 2013) *Ecclesiology* 11/2 (2015) pp.253–254.
- ‘Charles Wesley’s Place Among the Mystics’ *Methodist Sacramental Fellowship Bulletin* 141 (Epiphany 2014), pp.2–13.
- Review of Heather Walton, *Writing Methods in Theological Reflection* (London: SCM, 2014) *Church Times* 20 March 2015.
- Review of James K.A. Smith, *Imagining the Kingdom: How Worship Works* (Grand Rapids, MI: Baker Academic, 2013). *Theology* 117 (November/ December 2014), pp.447–448.
- Review of Juliette Day, *Reading the Liturgy: An Exploration of Texts in Christian Worship* (London: Bloomsbury, 2014). *Church Times* 11 July 2014.
- Review of Daniel Swift, *Shakespeare’s Common Prayers: The Book of Common Prayer and the Elizabethan Age* (Oxford: Oxford University Press, 2013) *Anaphora* 8.1 (2014), pp.77–80.
- Review of Mark Earey, *Beyond Common Worship* (London: SCM, 2013) *Modern Believing* 55.2 (2014), pp.199–201.
- ‘Anglicans and the Idea of Liturgical Reform’ *Anaphora* 7.2 (2013), pp.31–51.
- ‘Prayer’ in Juliette Day and Ben Gordon–Taylor (eds), *The Study of Liturgy and Worship* (London: SPCK, 2013), pp.43–52.
- ‘A Tune Beyond Us Yet Ourselves: Ordinary Worship and Ordinary Theology’ in Jeff Astley & Leslie J. Francis (eds) *Exploring Ordinary Theology: Everyday Christian Believing and the Church* (Farnham, Surrey & Burlington VT: Ashgate, 2013), pp.159–167.
- Review of Keith Pecklers, *Liturgy: An Illustrated History* (Paulist Press, 2013) *The International Journal for the Study of the Christian Church* 13.2 (2013), pp.167–170.
- Review of Maggi Dawn, *Like the Wideness of the Sea: Women Bishops and the Church of England* (London: DLT, 2013) *Church Times* 3 May 2013.
- Review of Frank C. Senn, *Introduction to Christian Liturgy* (Minneapolis: Augsburg Fortress, 2012) *Modern Believing* 54.1 (2013), pp.81–82.
- Review of Thomas O’Loughlin, *Making the Most of the Lectionary: A User’s Guide* (London: SPCK, 2012) *Theology* 116(1) (2013), pp.70–71.
- Review of Oloph Bexell (ed.), *The Meaning of Christian Liturgy: Recent Developments in the Church of Sweden* (Grand Rapids, Michigan: Wm B. Eerdmans Publishing Co, 2012) *Modern Believing* 54.2 (2013), pp.165–166.
- Review of Katharine Jefferts Schori, *Gathering at God’s Table: The Five Marks of Mission in the Feast of Faith* (London: SPCK, 2012) *Church Times* 29 March 2013.
- (With Ann Loades), ‘The Liturgical Body and the Gift of Presence’, in Robert MacSwain and Taylor Worley (eds) *Theology, Aesthetics, and Culture: Responses to the Work of David Brown* (Oxford: Oxford University Press, 2012), pp.252–264.
- ‘Transfiguring Scripture, Transfiguring Liturgy’ *Anaphora* 6/2 (2012), pp. 19–34.
- ‘Collectes Psalmiques et Liturgie Baptismale des Premiers Siècles’ (tr. Michel Corsi) *La Maison–Dieu* 271/3 (2012), pp.65–87.
- Review of Brian Cummings (ed.), *The Book of Common Prayer: The Texts of 1549, 1559 and 1662* (Oxford: Oxford University Press, 2011), *Anaphora* 6/2 (2012), pp.84–87.
- Review of Paul A. Janowiak, *Standing Together in the Community of God: Liturgical Spirituality and the Presence of Christ* (Collegetown, Minnesota: Liturgical Press, 2011) *Modern Believing* 53.3 (2012), pp.343–345.
- Review of Aidan Nichols, *Lost in Wonder* (Aldershot: Ashgate, 2011), in *Praxis News of Worship* 34 (Summer 2012), p.4.

- Review of Jane Rogers Vann, *Worship Matters: A Study for Congregations* (Louisville, KY: Westminster John Knox Press, 2011) *Modern Believing* 53/2 (2012), pp.226–227.
- Review of Martin D. Stringer, *Rethinking the Origins of the Eucharist* (London: SCM Press, 2011) *International Journal for the Study of the Christian Church* 12.1 (2012), pp.89–91.
- Review of Paul Avis (ed.), *The Journey of Christian Initiation: Theological and Pastoral Perspectives* (London: Church House Publishing, 2011), *Church Times* 6 April 2012.
- (With Jeff Astley) 'The Formative Role of the Book of Common Prayer', (Part I) *Prayer Book Society Journal* (Trinity, 2011), 8–10; (Part II) *Prayer Book Society Journal* (Michaelmas 2011) pp.8–11.
- Psalter Collects* (Ely: Jericho Press, 2011).
- Review of Anton Usher, *Replenishing Ritual: Rediscovering the Place of Rituals in Western Christian Liturgy* (Milwaukee, Wisconsin: Marquette University Press, 2010), *Anaphora* 5/2 (2011), pp.72–74.
- Review of Trevor Beeson, *The Church's Other Half: Women's Ministry* (London: SCM Press, 2011), *Church Times* 25 November 2011.
- Review of Chris Thorpe & Jake Lever, *Touching the Sacred: Art and Prayer to Inspire Worship* (Norwich: Canterbury Press, 2010), *Modern Believing* 52/3 (2011), pp.69–71.
- Review of Evelyn Underhill, *Worship* (London: James Clarke, 2010) *International Journal for the Study of the Christian Church* 11/1 (2011), pp.103–106.
- Review of Martyn Percy, Christina Rees & Jenny Gaffin (eds), *Apostolic Women, Apostolic Authority* (Norwich: Canterbury Press, 2010), *Church Times* 28 January 2011.
- 'The Collect in English: Vernacular Beginnings' in Bridget Nichols (ed.), *The Collect in the Churches of the Reformation* (London: SCM, 2010), pp.11–34.
- 'Instruction, Improvisation and Imagination: A Foray into the Psalter Collects of the African, Roman and Spanish Traditions' *Anaphora* 4/2 (2010), pp.29–52.
- Review of George Guiver, *Vision upon Vision* (Norwich: Canterbury Press, 2009) *Anaphora* 4/1 (2010), pp.83–86.
- Review of Joanna Collicutt McGrath, *Jesus and the Gospel Women* (London: SPCK, 2009) *Church Times* 2 April 2010.
- 'Scripture, Time and Narrative in the Proper Prefaces of "Common Worship"' *Studia Liturgica* 39/1 (2009), pp.122–128.
- '"Set The Daye of Deathe Before Your Yyes" – Formation for Dying in the English Reformation Church' *Anaphora* 3/1 (2009), pp.35–56.
- Review of James Leachman (ed.), *The Liturgical Subject* (London: SCM, 2008) *Anaphora* 3/2 (2009), pp.94–98.
- Review of Ali Green, *A Theology of Women's Priesthood* (London: SPCK, 2009) *Church Times* 30 October 2009.
- Review of Gordon Jeanes, *Signs of God's Promise: Thomas Cranmer's Sacramental Theology and the Book of Common Prayer* (London: Continuum, 2008) *The International Journal for the Study of the Christian Church* 9/2 (2009), p.151.
- 'An Anglican Experiment in Appreciating the Liturgy: The Easter Day Collect (First Holy Communion) in The First Prayer Book of Edward VI', in James G. Leachman OSB & Daniel P. McCarthy OSB (eds), *Appreciating the Collect: An Irenic Methodology* (Farnborough, Hampshire: St Michael's Abbey Press, 2008), pp.141–160.
- 'Exchanges of Nature: Worship, Liturgy and Formation', in Stephen Burns & Natalie Watson (eds), *Exchanges of Grace: Essays in Honour of Ann Loades* (London: SCM Press, 2008), pp.250–260.

- 'Women and Liturgical Reform: The Case of St Margaret of Scotland', *Ushaw Library Bulletin and Liturgical Review* 11 (March, 2000), pp.3–13. Reprinted in *Priscilla Papers* (Winter, 2008), pp.23–27.
- 'Liturgy as Literature', in Andrew Hass, David Jasper and Elizabeth Jay (eds), *The Oxford Handbook of English Literature and Theology* (Oxford: Oxford University Press, 2007), pp.669–687.
- 'Research and Liturgical Revision: the Case of F.E. Brightman', *Anaphora* 1/1 (2007), pp.43–54.
- Review of Austra Reinis, *Reforming the Art of Dying* (Aldershot: Ashgate, 2007), *Anaphora* 1/2 (2007), pp.79–82.
- Review of Eamon Duffy, *Marking the Hours: English People and Their Prayers 1240–1750* (New Haven & London: Yale U.P., 2006), *Anaphora* 1/1 (2007), pp.87–89.
- (With Carolyn Headley) 'Wholeness and Healing' & 'Reconciliation and Restoration' in Paul Bradshaw (ed.), *A Companion to Common Worship* vol. 2 (London: SPCK, 2006), pp.142–179.
- Review of Bryan D. Spinks, *Early and Medieval Rituals and Theologies of Baptism* (Aldershot: Ashgate, 2006), & *Reformation and Modern Rituals and Theologies of Baptism* (Aldershot: Ashgate, 2006), *International Journal for the Study of the Christian Church* 7 (2006), pp.65–67.
- 'Intolerable Burdens: The Anxiety of Influence and the Prayer Book Tradition', *Ushaw Library Bulletin and Liturgical Review* 9 (August 1999), pp.3–14. Reprinted in David M. Loades (ed.), *Word and Worship* (Oxford: Davenant Press, 2005), pp.85–95.
- Review of Jeff Astley, *Exploring God-talk: Using Language in Religion* (London: DLT, 2004), *Praxis News of Worship* (March, 2005).
- 'Humanity Fully Represented Before God: A Liturgical Approach', in Harriet Harris and Jane Shaw (eds), *The Call for Women Bishops* (London: SPCK, 2004), pp.139–152.
- 'Liturgy and Imagination' *Anvil* 21/4 (2004), pp.258–268.
- Review of Susan J. White, *A History of Women in Christian Worship* (London: SPCK, 2004), in *Outlook* 17 (Autumn, 2004), pp.17–18.
- Review of Paul Sheppy, *Death, Liturgy and Ritual*. Vol. I (Aldershot: Ashgate, 2003) & *Death Liturgy and Ritual*. Vol. II (Aldershot: Ashgate, 2004), in *International Journal for the Study of the Christian Church*. Vol. 4/2 (2004), pp.187–188.
- 'Too Great for Words to Bear: Confession in the Liturgy', in *Illo Tempore (The Bulletin and Liturgical Review of Ushaw Library)* 19 (September 2002), pp.4–13.
- 'The Picture of Health' *Studies in Christian Ethics* 15/1 (2002), pp.40–53.
- Review of Karl Simms, *Paul Ricoeur* (London: Routledge, 2002), in *Literature and Theology* 18 (2004), pp.116–117.
- 'Collects and Post Communion Prayers', in Paul Bradshaw (ed.), *A Companion to Common Worship* vol. 1 (London: SPCK, 2000), pp.179–224.
- 'In Form of Prayer is Change: Where Should We Look for Liturgical Stability', *Ushaw Library Bulletin and Liturgical Review* 14 (December, 2000), pp.3–13.
- 'Freedom in Order: the language of the Church of Scotland *Book of Common Order 1994*' in Bryan Spinks and Iain Torrance (eds), *To Glorify God: Essays on Modern Reformed Liturgy* (Edinburgh: T & T Clark, 1999), pp.241–255.
- 'F.E. Brightman', in Christopher Irvine (ed.), *They Shaped Our Worship: Essays on Anglican Liturgists* (London: Alcuin Club/SPCK, 1998), pp.35–41.

'Blasts of Vain Doctrine: Cranmer's New Collect for St Mark's Day', *Ushaw Library Bulletin and Liturgical Review* 6 (May, 1998), pp.4–13.

'The Bible in Liturgy', *Studia Liturgica* 27 (1997), pp.200–216.

'Liturgy and Language: Some Issues in Aesthetics and Ethics', *Ushaw Library Bulletin and Liturgical Review* 4 (June, 1997), pp.4–13.

Conference Papers and Extra-mural Speaking Engagements

Irish InterChurch Meeting 23–24 November 2017 (Dromantine Conference Centre) 'The Church as a Family of Families'.

Paper for the Catholic Theological Association of Great Britain Conference ('The Age of Reform') St Chad's College, Durham, 4 –7 September 2017.

Societas Liturgica Leuven August 2017 Last Rights: 'The Sacramental Surrender of the Penitent Self in John Donne's "Hymn to God the Father"/ "Hymn to Christ"'.

Prayer Book Society (Cambridge Branch) annual conference, 1 March 2017: 'Unto the Throne of the Heavenly Grace: The Journey of Penitence in the Book of Common Prayer'.

Talk for the Parish of Wimborne Minster (Dorset, UK) 25 November 2015: 'Spirituality and the Liturgy'.

Societas Liturgica, Quebec City, 10–15 August 2015, conference paper: 'Formed or Forming? Authority, ownership and authenticity in the worshipping assembly'.

Methodist Sacramental Fellowship Annual Lecture delivered in Southport at the Methodist Conference 30 June 2015: 'The Mystical Verse of Charles Wesley'.

Advent talk at Michaelhouse, Cambridge, 15 December 2014: 'Already and not yet: the incarnation in some Advent hymns'.

Seminar paper delivered at the Yale Institute for Sacred Music, 6 October 2014: 'Must we mean what we pray?'.

Graduate Seminar for the Institute for Theology, Imagination and the Arts (St Andrews University) 25 October 2013: 'Bound or Free? The theological imagination at work and play in the liturgy (based on hymns of Charles Wesley and sonnets written for the liturgy by the contemporary Anglican priest–poet Malcolm Guite)'.

Porvoo Research Network Conference on 'Liturgy in an Ecumenical Context' at Westcott House, Cambridge, 21 September 2013: 'Anglicanism and the Idea of Liturgical Revision' (published in *Anaphora* 7/2 2013).

Oxford Liturgists' Group (Merton College, Oxford) 15 May 2013: 'What Makes Liturgical Language Ritual Language?'.

The Edmund Centre for the Arts and Theology (St Edmundsbury Cathedral, Bury St Edmunds) 11 May 2013: Lecture on 'Philip Larkin at Prayer'.

Chichester Cathedral, 4 March 2013: 'Literature as Liturgy'.

Ely Cathedral, 23 September 2012: 'Imagining the Kingdom: the Prayer Book and the Ordered Society on Earth and in Heaven' (Lecture for the 350th anniversary of the 1662 Book of Common Prayer).

Society for Liturgical Study Conference on Scripture and Liturgy, Mirfield, August 2012:

‘Transfiguring Scripture, Transfiguring Liturgy’ (published in *Anaphora* 6/2 2012).

Societas Liturgica, Reims, 8–13 August 2011: ‘Psalter Collects and Early Baptismal Liturgy’.

Society for Liturgical Study, Mirfield, August 2010: ‘Instruction, Improvisation and Imagination: A Foray into the Psalter Collects of the African, Roman and Spanish Traditions’.

‘Liturgy and Imagination’: Fifth Annual Michael Vasey Memorial Lecture, given at St John's College, Durham, on 29 October 2003.