**Publications**

***Books***

(ed.) *The Collect in the Churches of the Reformation* (London: SCM, 2010)

*Literature in Christian Perspective: becoming faithful readers* (London: Darton, Longman & Todd, 2000)

*Liturgical Hermeneutics: Interpreting Liturgical Rites in Performance* (Frankfurt,

Bern, New York, Paris, Vienna: Peter Lang, 1996) [published doctoral dissertation]

***Book Chapters***

‘Afterword’ in James Steven (ed.) *Wrestling with a Godly Order: Encounters with the 1662 Book of Common Prayer* (Salisbury: Sarum College Press, 2015) 109-115

‘Prayer’ in Juliette Day and Ben Gordon-Taylor (eds) *The Study of Liturgy and Worship* (London: SPCK, 2013) 43-52

‘A Tune Beyond Us Yet Ourselves: Ordinary Worship and Ordinary Theology’ in Jeff Astley & Leslie J. Francis (eds) *Exploring Ordinary Theology: Everyday Christian Believing and the Church* (Farnham, Surrey & Burlington VT: Ashgate, 2013) 159-167

(With Ann Loades) ‘The Liturgical Body and the Gift of Presence’, in Robert MacSwain and Taylor Worley (eds) *Theology, Aesthetics, and Culture: Responses to the Work of David Brown* (Oxford: Oxford University Press, 2012) 252-264

‘The Collect in English: Vernacular Beginnings’ in Bridget Nichols (ed.) *The Collect in the Churches of the Reformation* (London: SCM, 2010) 11-34

‘An Anglican Experiment in Appreciating the Liturgy: The Easter Day Collect (First Holy Communion) in The First Prayer Book of Edward VI’ in James G. Leachman OSB & Daniel P. McCarthy OSB (eds) *Appreciating the Collect: An Irenic Methodology* (Farnborough, Hampshire: St Michael’s Abbey Press, 2008) 141-160

‘Exchanges of Nature: Worship, Liturgy and Formation’ in Stephen Burns & Natalie Watson (eds) *Exchanges of Grace: Essays in Honour of Ann Loades* (London: SCM Press, 2008) 250-260

‘Liturgy as Literature’ in Andrew Hass, David Jasper and Elizabeth Jay (eds) *The Oxford Handbook of English Literature and Theology* (Oxford: Oxford University Press, 2007) 669-687

(With Carolyn Headley) ‘Wholeness and Healing’ & ‘Reconciliation and Restoration’ in Paul Bradshaw (ed.) *A Companion to Common Worship* vol. 2 (London: SPCK, 2006) 142-179

‘Intolerable Burdens: The Anxiety of Influence & the Prayer Book Tradition’ in David M. Loades (ed.) *Word and Worship: Essays Presented to Margot Johnson* (Oxford: Davenant Press, 2005) 85-95

‘Humanity Fully Represented Before God: A Liturgical Approach’ in Harriet Harris and Jane Shaw (eds) *The Call for Women Bishops* (London: SPCK, 2004) 139-152

‘Collects and Post Communion Prayers’ in Paul Bradshaw (ed.) *A* *Companion to Common Worship* vol. 1 (London: SPCK, 2000) 179-224

‘Freedom in Order: the language of the Church of Scotland *Book of Common Order 1994*’in Bryan Spinks and Iain Torrance (eds) *To Glorify God: Essays on Modern Reformed Liturgy* (Edinburgh: T & T Clark, 1999) 241-255

‘F.E. Brightman’ in Christopher Irvine (ed.) *They Shaped Our Worship: Essays on Anglican Liturgists* (London: Alcuin Club/SPCK, 1998) 35-41

***Articles***

‘Highways to Zion: Rediscovering Scripture through Liturgical Prayer’ *Anaphora* 12.1-2 (2018) 35-66

‘The Collect for Purity’ *Soundboard: The E-zine of Church Music Dublin* 38 (January 2019) 6

‘Last rites: the sacramental surrender of the penitent self in John Donne’s ‘Hymn to God the Father’/‘Hymn to Christ’ *International Journal for the Study of the Christian Church* 18.2-3 (2018) 265-276

‘From Common Prayer to Common Ancestor: The Quest for Anglican Identity and the Legacy of the Reformation’ *New Blackfriars* 99 (2018) 232-247

7. DOI: 10.1111/nbfr.12346

‘Unto the Throne of the Heavenly Grace: The Journey of Penitence in The Book of Common Prayer’ *Faith & Worship* 81 (2017) 6-17

‘Whom do you Seek? Role, Ritual and Representation in Liturgical Action’ *Anaphora* 10.2 (2016) 27-58

‘Intercommunion: A Church of England Perspective’ *One in Christ* 50.1 (2016) 7-21

‘Worship: Receiving, Developing and Living Tradition’ *Challenging Religious Issues 10* (Spring 2016) 8-13

‘Charles Wesley’s Place Among the Mystics’ *Methodist Sacramental Fellowship Bulletin* 141 (Epiphany 2014) 2-13

‘Anglicans and the Idea of Liturgical Reform’ *Anaphora* 7.2 (2013) 31-51

‘Transfiguring Scripture, Transfiguring Liturgy’ *Anaphora* 6.2 (2012) 19-34

‘Collectes Psalmiques et Liturgie Baptismale des Premiers Siècles’ (tr. Michel Corsi) *La Maison-Dieu* 271.3 (2012) 65-87

(With Jeff Astley) ‘The Formative Role of the Book of Common Prayer’ (Part I) *Prayer Book Society Journal* (Trinity 2011) 8-10; (Part II) *Prayer Book Society Journal* (Michaelmas 2011) 8-11

‘Instruction, Improvisation and Imagination: A Foray into the Psalter Collects of the African, Roman and Spanish Traditions’ *Anaphora* 4.2 (2010) 29-52

‘Scripture, Time and Narrative in the Proper Prefaces of “Common Worship”’ *Studia Liturgica* 39.1 (2009) 122-128

‘“Set The Daye of Deathe Before Your Yyes” – Formation for Dying in the English Reformation Church’ *Anaphora* 3.1 (2009) 35-56

‘Research and Liturgical Revision: the Case of F.E. Brightman’ *Anaphora* 1.1 (2007) 43-54

‘Liturgy and Imagination’ *Anvil* 21.4 (2004) 258-268

‘Too Great for Words to Bear: Confession in the Liturgy’ *In Illo Tempore* *(The Bulletin and Liturgical Review of Ushaw Library)* 19 (September 2002) 4-13

‘The Picture of Health’ *Studies in Christian Ethics* 15.1 (2002) 40-53

‘In Form of Prayer is Change: Where Should We Look for Liturgical Stability’ *Ushaw Library Bulletin and Liturgical Review* 14 (December 2000) 3-13

‘Women and Liturgical Reform: The Case of St Margaret of Scotland’ *Ushaw Library Bulletin and Liturgical Review* 11 (March 2000) 3-13. Reprinted in *Priscilla Papers* (Winter 2008) 23-27

‘Intolerable Burdens: The Anxiety of Influence and the Prayer Book Tradition’ *Ushaw Library Bulletin and Liturgical Review* 9 (August 1999) 3-14. Reprinted in David M. Loades (ed.) *Word and Worship* (Oxford: Davenant Press, 2005) 85-95

‘Blasts of Vain Doctrine: Cranmer’s New Collect for St Mark’s Day’ *Ushaw Library*  *Bulletin and Liturgical Review* 6 (May 1998) 4-13

‘The Bible in Liturgy’ *Studia Liturgica* 27 (1997) 200-216

‘Liturgy and Language: Some Issues in Aesthetics and Ethics’ *Ushaw Library Bulletin and Liturgical Review* 4 (June 1997) 4-13

***Encyclopaedia Articles***

## ‘Anglican Liturgy’ in Christine Helmer, Steven L. McKenzie, Thomas Römer, Jens Schröter, Barry Dov Walfish, Eric J. Ziolkowski (eds) *The Encyclopedia of the Bible and its Reception*, Volume 16 (Berlin & Boston: De Gruyter) 2018 https://doi.org/10.1515/ebr.liturgy

***Short Articles***

Weekly column on the Sunday lectionary for *The Church Times*, Advent 2014 – Christ the King 2017.

***Short Studies***

*The Mystical Verse of Charles Wesley* (Exeter: Methodist Sacramental Fellowship, 2015)

*Psalter Collects* (Ely: Jericho Press, 2011)

Alistair MacGregor & Bridget Nichols *Deliver Us From Evil* (Durham: Ushaw College Library, 2003)

Alistair MacGregor & Bridget Nichols *New and Contrite Hearts* (Durham: Ushaw College Library, 2002)

Alistair MacGregor & Bridget Nichols *The Eucharistic Epiclesis* (Durham: Ushaw College Library, 2001) [‘Introduction’pp. v- xii]

***Book Reviews***

Albert Gerhards & Benedikt Kranemann, tr. Linda Maloney *Introduction to the Study of Liturgy* Collegeville, MN: Liturgical Press, 2017 *Anaphora* 12.1-2 (2018) 236-239

Peter Matheson & Alastair Hulbert (eds) *In Your Loving is Your Knowing: Elizabeth Templeton – Prophet of Our Times* (Edinburgh: Birlinn, 2019) *Church Times* 29 March 2019 24

Nicholas Wolterstorff *Acting Liturgically: Philosophical Reflections on Religious Practice* (Oxford: Oxford University Press, 2018) *Modern Believing* 60.1 (2019) 93-95

Bryan Spinks *The Rise and Fall of the Incomparable Liturgy: The Book of Common Prayer 1559-1906* (London: SPCK, 2017) Alcuin Club Collections 92 *Search* (Autumn 2018)

Anna de Lange, Trevor Lloyd, Tim Stratford & Ian Tarrant *Reimagining Worship: Renewing Worship in a Changing Church* (Norwich: Canterbury Press, 2017) for *Modern Believing* 59.4 (2018) 397-399.

Declan Marmion, Salvador Ryan & Gesa E. Thiessen (eds) *Remembering the Reformation: Martin* *Luther and Catholic Theology* (Minneapolis: Fortress Press, 2017) *Irish Theological Quarterly* 83.3 (2018) 276-277

Stephen Platten *Animating Liturgy: The Dynamics of Worship and the Human Community* (Durham: Sacristy Press, 2017) *Modern Believing* 59.3 (2018) 265-267

David Jasper *The Language of Liturgy: A Ritual Poetics* (London: SCM, 2018) *The Church Times* 11 May 2018, 26

Brian P. Flanagan & Johann M. Vento (eds) *Liturgy and Power* (The Annual Publication of the College Theology Society vol. 62, 2016) (Maryknoll, NY: Orbis Books, *Modern Believing* 59.2 (2018) 163-165

Alcuin Reid *Liturgy in the Twenty-First Century: Contemporary Issues and Perspectives* (London: Bloomsbury T&T Clark, 2016) *Modern Believing* 59.1 (2018) 90-92

Michael Perham *The Way of Christ-likeness* (London: SCM, 2016) *Modern Believing* 58.4 (2017) 418-420

Review of Brannon Hancock *The Scandal of Sacramentality: The Eucharist in Literary and Theological Perspectives* (Cambridge: James Clarke, 2014) *Modern Believing* 58.1(2017) 72-74

Dinah Livingstone *The Making of Humanity: Poetic Vision and Kindness* (London: Katabasis, 2017) *Church Times* 22/29 December 2017 47

Terence Cuneo *Ritualised Faith: Essays on the Philosophy of Liturgy* (Oxford: Oxford University Press, 2016) *Anaphora* 11.1 (2017) 104-107

Andy Angell *Intimate Jesus: The Sexuality of God Incarnate* (London: SPCK, 2017) *Church Times* 23 June 2017

Malcolm Guite *Parable and Paradox: Sonnets on the sayings of Jesus and other poems* (Norwich: Canterbury Press, 2016) *Praxis News of Worship*  2017

Marion Ann Taylor & Heather E. Weir (eds) *Women in the Story of Jesus: The Gospels through the Eyes of Nineteenth-Century Female Biblical Interpreters* (Grand Rapids MI: Wm B. Eerdmans Publishing, 2016) *Church Times* 27 January 2017

*Stephen Mark Holmes Sacred Signs in Reformation Scotland: Interpreting Worship, 1488-1590 (Oxford: Oxford University Press, 2015) The Journal of Theological Studies* 67.2 (2016) 840-842; doi: 10.1093/jts/flw110

Guiseppe Giordan and Linda Woodhead (eds) *A Sociology of Prayer* (Farnham, Surrey & Burlington VT: Ashgate, 2015) *Anaphora* 10.1 (2016) 110-113

Ronald Grimes *The Craft of Ritual Studies* (Oxford & New York: Oxford University Press, 2013) *Anaphora* 9.1 (2015) 96-99

Cally Hammond *The Sound of the Liturgy: How Words Work in Worship* (London: SPCK, 2015) *Modern Believing* 56.3 (2015) 345-347

Andrew Davison *Why Sacraments?* (London: SPCK, 2013) *Ecclesiology* 11.2 (2015) 253-254

Heather Walton *Writing Methods in Theological Reflection* (London: SCM, 2014) *Church Times* 20 March 2015

James K.A. Smith *Imagining the Kingdom: How Worship Works* (Grand Rapids, MI: Baker Academic, 2013). *Theology* 117 (November/ December 2014) 447-448

Juliette Day *Reading the Liturgy: An Exploration of Texts in Christian Worship* (London: Bloomsbury, 2014). *Church Times* 11 July 2014

Daniel Swift *Shakespeare’s Common Prayers: The Book of Common Prayer and the Elizabethan Age* (Oxford: Oxford University Press, 2013) *Anaphora* 8.1 (2014) 77-80

Mark Earey *Beyond Common Worship* (London: SCM, 2013) *Modern Believing* 55.2 (2014) 199-201

Keith Pecklers *Liturgy: An Illustrated History* (Paulist Press, 2013) *The International Journal for the Study of the Christian Church* 13.2 (2013) 167-170

Maggi Dawn *Like the Wideness of the Sea: Women Bishops and the Church of England* (London: DLT, 2013) *Church Times* 3 May 2013

Oloph Bexell (ed) *The Meaning of Christian Liturgy: Recent Developments in the Church of Sweden* (Grand Rapids, Michigan: Wm B. Eerdmans Publishing Co, 2012) *Modern Believing* 54.2 (2013) 165-166

Katharine Jefferts Schori *Gathering at God’s Table: The Five Marks of Mission in the Feast of Faith* (London: SPCK, 2012) *Church Times* 29 March 2013

Frank C. Senn *Introduction to Christian Liturgy* (Minneapolis: Augsburg Fortress, 2012) *Modern Believing* 54.1 (2013) 81-82

Thomas O’Loughlin *Making the Most of the Lectionary: A User’s Guide* (London: SPCK, 2012) *Theology* 116(1) (2013) 70-71

Brian Cummings (ed) *The Book of Common Prayer: The Texts of 1549, 1559 and 1662* (Oxford: Oxford University Press, 2011) *Anaphora* 6.2 (2012) 84-87

Paul A. Janowiak *Standing Together in the Community of God: Liturgical Spirituality and the Presence of Christ* (Collegeville, Minnesota: Liturgical Press, 2011) *Modern Believing*53.3 (2012) 343-345

Aidan Nichols *Lost in Wonder* (Aldershot: Ashgate, 2011) *Praxis News of Worship* 34 (Summer 2012) 4

Jane Rogers Vann *Worship Matters: A Study for Congregations* (Louisville, KY: Westminster John Knox Press, 2011) *Modern Believing* 53.2 (2012) 226-227

Martin D. Stringer *Rethinking the Origins of the Eucharist* (London: SCM Press, 2011) *International Journal for the Study of the Christian Church* 12.1 (2012) 89-91

Paul Avis (ed.) *The Journey of Christian Initiation: Theological and Pastoral Perspectives* (London: Church House Publishing, 2011) *Church Times* 6 April 2012

Anton Usher *Replenishing Ritual: Rediscovering the Place of Rituals in Western Christian Liturgy* (Milwaukee, Wisconsin: Marquette University Press, 2010) *Anaphora* 5.2 (2011) 72-74

Trevor Beeson *The Church’s Other Half: Women’s Ministry* (London: SCM Press, 2011) *Church Times* 25 November 2011

Chris Thorpe & Jake Lever *Touching the Sacred: Art and Prayer to Inspire Worship* (Norwich: Canterbury Press, 2010) *Modern Believing* 52.3 (2011) 69-71

Evelyn Underhill *Worship* (London: James Clarke, 2010) *International Journal for the Study of the Christian Church* 11.1 (2011) 103-106

Martyn Percy, Christina Rees & Jenny Gaffin (eds) *Apostolic Women, Apostolic Authority* (Norwich: Canterbury Press, 2010) *Church Times* 28 January 2011

George Guiver *Vision upon Vision* (Norwich: Canterbury Press, 2009) *Anaphora* 4.1 (2010) 83-86

Joanna Collicutt McGrath *Jesus and the Gospel Women* (London: SPCK, 2009) *Church Times* 2 April 2010

James Leachman (ed.) *The Liturgical Subject* (London: SCM, 2008) *Anaphora* 3.2 (2009) 94-98

Ali Green *A Theology of Women’s Priesthood* (London: SPCK, 2009) *Church Times* 30 October 2009

Gordon Jeanes *Signs of God's Promise: Thomas Cranmer's Sacramental Theology and the Book of Common Prayer* (London: Continuum, 2008) *The International Journal for the Study of the Christian Church* 9.2 (2009) 151

Austra Reinis *Reforming the Art of Dying* (Aldershot: Ashgate, 2007) *Anaphora* 1.2 (2007) 79-82

Eamon Duffy *Marking the Hours: English People and Their Prayers 1240-1750* (New Haven & London: Yale U.P., 2006) *Anaphora* 1.1 (2007) 87-89

Bryan D. Spinks *Early and Medieval Rituals and Theologies of Baptism* (Aldershot: Ashgate, 2006) & *Reformation and Modern Rituals and Theologies of Baptism* (Aldershot: Ashgate, 2006) *International Journal for the Study of the Christian Church* 7 (2006) 65-67

Jeff Astley *Exploring God-talk: Using Language in Religion* (London: DLT, 2004) *Praxis News of Worship* (March 2005)

Susan J. White *A History of Women in Christian Worship* (London: SPCK, 2004) *Outlook* 17 (Autumn 2004) 17-18

Paul Sheppy *Death, Liturgy and Ritual*. Vol. I (Aldershot: Ashgate, 2003) & *Death Liturgy and Ritual*. Vol. II ( Aldershot: Ashgate, 2004) *International Journal for the Study of the Christian Church*. Vol. 4.2 (2004) 187-188

Karl Simms *Paul Ricoeur* (London: Routledge, 2002) *Literature and Theology* 18 (2004) 116-117