



"The health of any Church can be gleaned from the vibrancy of its worship and the reality of its message. In this regard, the ministry of Readers makes a vital contribution. CITI is delighted to be associated with this pathway of training for those who are called in this important way."

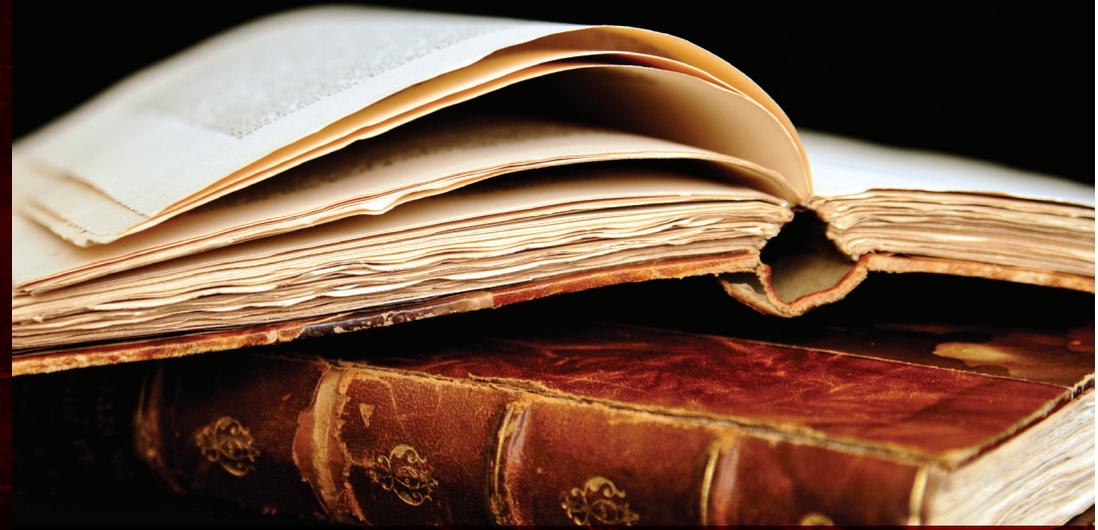
Reverend Canon Dr Maurice Elliott
Director, Church of Ireland
Theological Institute



"Diocesan Readers make an invaluable contribution to ministry in the Church of Ireland. Many parishes could not continue to offer weekly worship without the assistance of such readers who, often at great inconvenience to themselves and in a voluntary capacity, fill gaps when clergy are unable to be present. Readers also bring their own life experience to the conducting of public worship and in particular, the preaching of the Word."

The Readers' Course, undertaken through CITI, is comprehensive and demanding. Those who have been selected for training deserve every support and encouragement."

The Right Reverend Patrick Rooke
Bishop of Tuam, Killala and Achonry
& Chair of the Wardens' of Readers



The **Church of Ireland** Theological Institute

All application forms should be returned to your Diocesan Reader of Wardens

For more information contact:

Lynda Levis

Tel: 00 353 1 4923506

Email: lyndalevis@theologicalinstitute.ie

Closing Date for applications is the **14th December 2018**



Readers'
Course

Spring 2019

Introduction



Readers are lay people from all walks of life, who are called by God, theologically trained and licensed by the Church to preach, teach, lead worship and assist in pastoral ministry.

There are currently over 300 Readers, with men and women represented almost equally. The office of Reader is one of a number of lay ministries within the Church of Ireland which is voluntary. The training course, offered jointly by CITI and St. John's Mission College, Nottingham, is accredited as a Graduate Certificate in Ministry through the University of Durham.

The scope of ministry roles undertaken by Readers differs across the various dioceses. For this reason each diocese also has its own local tutors whose inputs are designed to complement those given centrally.



Application Process

Selection for Reader Training is handled at a diocesan level. All selection for Reader Training will be done in accordance with the guidelines for Safeguarding Trust. Applicants need to be aware that a Garda/PSNI check will be carried out. Please return the completed application form via your Rector to the Diocesan Warden of Readers.

NOTE: If you need more space than the form allows, please feel free to use a separate sheet of paper and send this together with your application.

Details of the cost are available from Diocesan Warden of Readers.

In line with Data Protection regulations, we are committed to protecting the personal information we hold on you. By completing this form, and by providing the information requested, you are giving us permission (consent) to process your personal information for the purpose of administering the Church of Ireland Theological Institute Readers' Course. We will keep your personal data safe and secure, and will retain it only for as long as is necessary. The information on this form will only be shared at St John's College, Nottingham. If you have any questions about how we process your personal data, please contact Lynda Levis at: lyndalevis@theologicalinstitute.ie.

PART 2

Please give a brief account of your own personal pilgrimage of faith to date:

.....
.....
.....
.....
.....
.....
.....
.....
.....
.....

Please describe briefly your view of the Church of Ireland, its mission and role in society and its relationship to other Christian traditions:

.....
.....
.....
.....
.....
.....
.....
.....
.....

I hereby acknowledge that the acceptance of my application and my subsequent completion of the course does not create any obligation on the Church of Ireland or any associated organisations to offer to me a licence to preach.

Signed: Date:

If you wish to retain information from the previous pages you should photocopy this form.

Structure of the Readers' Course Training

GRADUATE CERTIFICATE IN THEOLOGY, MINISTRY AND MISSION (UNIVERSITY OF DURHAM)

Module 1 - **Biblical Studies** - March 2019 - October 2019

Module 2 - **Christian Doctrine in Focus** - October 2019 - June 2020

Module 3 - **Theological Perspectives: Christian Ministry** - June 2020 - March 2021

These modules will be taught by a combination of distance learning and through contact hours in the Day Conferences.

FORMATION FOR MINISTRY

The other subjects, **Homiletics, Liturgy, Church History** and **Spirituality**, will be delivered through the Day Conferences only and supplemented locally.

INTRODUCTORY WEEKEND

22 - 24 February 2019

CITI READER STUDY DAYS:

8 June 2019

12 October 2019

15 February 2020

6 June 2020

10 October 2020

13 February 2021



*The entry requirements for the Durham course are as follows: "Normally an upper second class Honours degree. Graduates in other subjects may enter the Graduate Certificate programme. In addition, students who do not have a degree but are able to demonstrate their ability to undertake theological study at degree level will be considered for admission. Students may be required to undertake some prior personal study before embarking on the programme to demonstrate this." Those who are unable to fulfil these requirements may take a Foundation award validated by Durham.

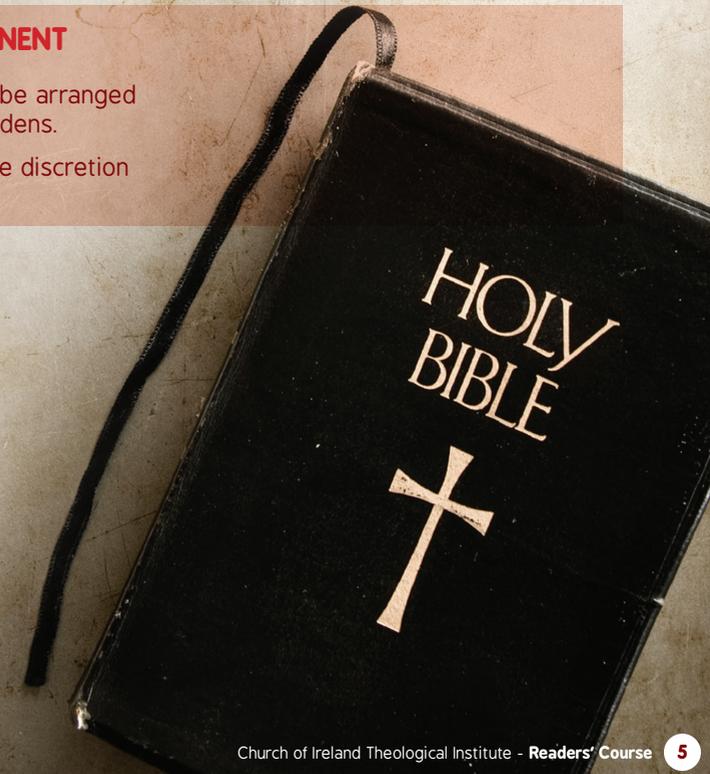
TEMPLATE FOR THE 6 DAY CONFERENCES:

Timetable	Subjects	Assessed Work
9.30 - 10.30	Spirituality	One piece of reflective writing.
11.00 - 12.30	Professional Certificate Teaching related to subjects	Assignments completed through St. John's Nottingham.
1.30 - 2.30	Homiletics	Practical Work completed through dioceses.
2.45 - 3.45	Liturgy	Assignment completed through CITI.
4.15 - 5.15	Church History	Assignment completed through CITI.
5.30	Chapel	Attendance and Participation.
6.00	Dinner	

DIOCESAN COMPONENT

Local tutorial input - to be arranged locally by Diocesan Wardens.

Practical sessions at the discretion of the local diocese.



Application form

FOR CANDIDATE READER (DIOCESAN)

PART 1

CHURCH OF IRELAND

DIOCESE OF.....

Full name:.....

Address:

Tel: Email:

Date of birth: Occupation:

When and where confirmed?

How often do you receive Holy Communion?

Details of education - school(s), college, qualifications, etc:

Have you previously made any special study of the Christian faith?

Name of the Parish where you attend:

Do you or have you previously served in a church or held office in a church?
Please give details:

How long have you been thinking about becoming a Reader?

Please state briefly your reasons for desiring to become a Reader in the Church of Ireland:

In regard to selection for training the following necessary Reader characteristics have been identified:

SPIRITUALITY

A disciplined devotional life which includes prayer and Scripture reading.

THEOLOGICAL REFLECTION

A willingness to engage with Scripture, tradition, faith and experience. The intellectual ability to undertake theological study.

PASTORAL SENSITIVITY

A compassion for people and the ability to be able to relate to people. An ability to sustain relationships and openness to others. The support and understanding of family and friends. Rootedness in a local context and community.

LEADERSHIP

Service in some form of leadership in the local context.

WORSHIP AND PREACHING

Recognition of the strengths and weaknesses of preaching and the importance of word and sacrament.

WORSHIP AND LITURGY

Experience of the Church of Ireland liturgy and worship. Regular participation in Holy Communion and disciplined corporate devotional life.

COMMUNICATING THE FAITH

Reflection upon the discovery and appropriation of faith. Recognition of the priority and importance of communicating the faith clearly and consistently in word and deed.

VOCATION

An awareness of a call to Reader ministry and a recognition of the tension evident in vocation between reluctance and willingness. A willingness to explore this call and seek the discernment of the wider church.